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## Cabinet Member for Education

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### Time and Date

2.30 pm on Wednesday, 20th April 2016

### Place

Committee Room 2 - Council House

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### Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 6)
  - a) To agree the minutes of the meeting held on 12<sup>th</sup> February 2016
  - b) Matters arising
4. **Determination of School Terms and Holidays 2017 - 2018** (Pages 7 - 18)

Report of the Executive Director of People
5. **Adult Education Service Fees Strategy - Academic Years 2016-2017**  
(Pages 19 - 30)

Report of the Executive Director of People
6. **Outstanding Issues**

There are no outstanding issues
7. **Any Other Items of Public Business**

Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.

### Private Business

Nil

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Chris West, Executive Director of Resources, Council House, Coventry  
Tuesday, 12 April 2016

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon, Governance Services Tel: 024 7683 3065 E-mail: michelle.salmon@coventry.gov.uk

Membership: Councillors D Kershaw (Cabinet Member) and S Thomas (Deputy Cabinet Member)

By invitation: Councillor J Blundell

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Michelle Salmon**

**Governance Services**

**Tel: 024 7683 3065**

**E-mail: [michelle.salmon@coventry.gov.uk](mailto:michelle.salmon@coventry.gov.uk)**